fornia nal ty UNIVERSITY OF CALIFORNIA SAN DIEGO



Digitized by the Internet Archive in 2007 with funding from Microsoft Corporation







6794

# POEMS

SEUMAS O'SULLIVAN

MAUNSEL AND COMPANY, LTD 96 MIDDLE ABBEY STREET, DUBLIN 1912

# CONTENTS

| THE TWILIGHT PEOPLE         | 3      |
|-----------------------------|--------|
| THE SHEEP                   | 4 6    |
| THE PORTENT                 | 6      |
| ST. ANTHONY                 | 7<br>8 |
| THE HERDSMAN                | 8      |
| PRAISE                      | 9      |
| THE MONK                    | 10     |
| POPLARS                     | II     |
| ADORATION                   | 12     |
| THE BALLAD OF THE FIDDLER   | 14     |
| IN MERCER STREET-A PIPER    | 16     |
| ,, RAGS AND BONES           | 17     |
| " —LARK'S SONG              | 18     |
| NELSON STREET               | 20     |
| IN CUFFE STREET             | 21     |
| NORTH GREAT GEORGE'S STREET | 22     |
| PATRICK'S CLOSE             | 23     |
| THE FUNERALS                | 24     |
| CHILD'S FANCY—DEAD LETTERS  | 25     |
| ,, —OMENS                   | 26     |
| NIGHT                       | 27     |
| STANZAS—I                   | 28     |
| ,, —II                      | 29     |
| ON MADAME ST. JULIEN        | 30     |
| ON THE DEATH OF A CHILD     | 31     |
| A MADONNA                   | 32     |
| TO A GREEK POET             | 33     |
| VIRGINIBUS PUERISQUE        | 34     |
| A POET                      | 35     |

# CONTENTS

| CARMEN NATALE                |   | 36  |
|------------------------------|---|-----|
| GLASNEVIN                    |   | 37  |
| IN AN IRISH THEATRE          |   | 38  |
| A FIDDLER                    |   | 39  |
| REMEMBRANCE                  |   | 40  |
| THE GLEAM                    |   | 4 I |
| THE LAND WAR                 |   | 42  |
| THE SEDGES                   |   | 43  |
| CALVARY                      |   | 44  |
| "THE LOVE-GIFT OF SORROW"    |   | 45  |
| A VISION OF HOSTING          |   | 46  |
| WINTER                       |   | 47  |
| OUT OF THE STRONG, SWEETNESS |   | 48  |
| THE ONLOOKER                 |   | 49  |
| THE EARTH-LOVER              |   | 50  |
| EVENING                      |   | 52  |
| EVE AND LILITH               |   | 53  |
| AT THE LODGE                 |   | 54  |
| FROM A VERSE EPISTLE         |   | 55  |
| A VERSE-EPISTLE              |   | 56  |
| IN WINTER                    |   | 58  |
| A COTTAGER                   |   | 59  |
| IF THERE BE ANY GODS         |   | 60  |
| CRUSADERS                    |   | 6 r |
| THE PURPLE ROBE              |   | 62  |
| DAY AND NIGHT                |   | 63  |
| IN SÆCULA SÆCULORUM          |   | 64  |
| TO EITHNE                    |   | 65  |
| TO A POET                    |   | 66  |
| COMMUNION                    |   | 67  |
| PESSIMISTS                   |   | 68  |
| POPLARS                      |   | 69  |
| INVOCATION                   |   | 70  |
| TO THE END OF DAYS           |   | 71  |
| THE DANCER                   | , | 72  |

vi

# CONTENTS

| THE HALF-DOOR                  | 73  |
|--------------------------------|-----|
| MEMORY                         | 74  |
| ON THE EDGE OF THE DESERT      | 75  |
| UNDER THE HILL                 | 76  |
| A SONG IN PRAISE OF LOVE       | 77  |
| HOMAGE                         | 78  |
| THE FAUN                       | 79  |
| AN EPILOGUE                    | 80  |
| THE PILGRIM                    | 81  |
| THE POPLARS                    | 82  |
| THE END OF THE QUEST           | 83  |
| ANGUS—I                        | 84  |
| " —II                          | 85  |
| IN THE VALLEY OF THE HAZELS    | 86  |
| CHILDREN OF KINGS              | 87  |
| THE ENCHANTRESS                | 88  |
| ENVY                           | 89  |
| THE PATH                       | 90  |
| THE UNPITYING                  | 91  |
| IN MEMORIAM                    | 92  |
| AN ENDING                      | 94  |
| KNOWLEDGE                      | 95  |
| FROM "THE BOOK OF THE PILGRIM" | 96  |
| TO THE LADY OF THE POPLARS     | 98  |
| RELIGIO FEMINÆ                 | 99  |
| AT SUNSET                      | 100 |

#### NOTE

In addition to the poems which are now published for the first time, the present collection contains a reprint of nearly all the poems in *The Twilight People*, 1905, which has been out of print for some years; a reprint in full of *Verses Sacred and Profane*, 1908, and a selection from *The Earth Lover*, a small volume issued for private circulation in 1909.

S. O'S.

Dublin, 1912.



HOUGH, late in a too travelled world, From no far land our sails are furled For harbour, yet, perchance, we bring Tokens of further wandering:
For, it may be, our sadder hearts
Have dealt in more enchanted marts
Than those old singers, and our eyes
Have gathered costlier merchandise.
Witness if in our song there be,
For that fierce olden ecstasy,
For that old singing wild and brave,
Magic of wood and wind and wave,
For old high thoughts that clashed like swords,
A wisdom winnowed from light words.

## THE TWILIGHT PEOPLE

It is a whisper among the hazel bushes;
It is a long, low, whispering voice that fills
With a sad music the bending and swaying rushes:
It is a heart-beat deep in the quiet hills.

Twilight people, why will you still be crying, Crying and calling to me out of the trees? For under the quiet grass the wise are lying, And all the strong ones are gone over the seas.

And I am old, and in my heart at your calling Only the old dead dreams a-fluttering go, As the wind, the forest wind, in its falling Sets the withered leaves fluttering to and fro.

### THE SHEEP

CLOWLY they pass In the grey of the evening Over the wet road, A flock of sheep. Slowly they wend In the grey of the gloaming, Over the wet road That winds through the town. Slowly they pass, And gleaming whitely Vanish away In the grey of the evening. Ah, what memories Loom for a moment, Gleam for a moment, And vanish away, Of the white days When we two together Went in the evening, Where the sheep lay: We two together, Went with slow feet In the grey of the evening Where the sheep lay.

Whitely they gleam
For a moment and vanish
Away in the dimness
Of sorrowful years:
Gleam for a moment,
All white, and go fading
Away in the greyness
Of sundering years.

## THE PORTENT

ALE shadows, one by one, about my bed Came trooping, with bowed head; And sad, and calm dead eyes-Like frozen lake-water No wind can stir-And looked on me a while Like those faint forms of the belovéd dead, Some dream has won out of their paradise: A little while, and then Faded away from me. Ah, surely thus, And with such eyes looked sad Eurydice; When from the arms of Orpheus, And from the dawning of glad golden days, She sank down suddenly again To that cold throne In Lethe's sunless ways. So they went vanishing away, but one, More sorrowful than all Returned to me alone; And looked on me as if it would have stirred, But feared, with some dread word, Silence more terrible, And stood a while in doubt Swaying about: But came to me at last, and stooped, and said, Half-whispering, "She is dead."

### SAINT ANTHONY

A LL day Saint Anthony, twixt tear and moan Had battled with weak heart, and now almost

His strength had failed him, when the phantom host

Suddenly vanished and he was alone.

Half fearing still, he raised from the cold stone
His head sweat-bathed and weary, and his heart
Failed him almost, for by his side one stood
Lovelier than all the vanished multitude.

No longer he resisted, but stretched up
Weak hands desirous, wildly thrown apart,
Past the white limbs, past the round breasts, to
where

The long and delicate tendrils of light hair Caressed, wind-rippled, the brow's ivory.

Then, shrieking, on his face, Saint Anthony Fell, for he knew the splendour of that face,

The eyes that, full of pity, full of grace,

Looked on him from the white brow's sanctity.

It was the Virgin Mother of his Lord.

Prostrate, half senseless, in his swoon he heard

The voice which sang his infant Lord to rest, Sound clear through the wild tumult of his breast,

"I, too, was beautiful, O Anthony."

### THE HERDSMAN

HERDSMAN, driving your slow twilight flock
By darkening meadow and hedge and grassy rath,
The trees stand shuddering as you pass by;
The suddenly falling silence is your path.

Over my heart too, the shadows are creeping, But on my heart for ever they will lie: O happy meadows and trees and rath and hedges, The twilight and all its flock will pass you by.

### **PRAISE**

EAR, they are praising your beauty,
The grass and the sky:
The sky in a silence of wonder,
The grass in a sigh.

I too would sing for your praising, Dearest, had I Speech as the whispering grass, Or the silent sky.

These have an art for the praising Beauty so high.
Sweet, you are praised in a silence, Sung in a sigh.

### THE MONK

As all my black-robed brothers go;
I dig a while and read and pray,
So portion out my pious day
Until the evening time, and then
Work at my book with cunning pen.
If she would turn to me a while,
If she would turn to me and smile,
My book would be no more to me
Than some forgotten phantasy,
And God no more unto my mind
Than a dead leaf upon the wind.

## **POPLARS**

SURELY no lovelier forms their shadowy kingdom owns
Than these tall poplars bending, swaying, each upon
Its own light shadow, even as those unbodied ones
Swaying in some sad dance by shady Acheron.

### **ADORATION**

As the watch tower
Of some white city,
Reared by gods in dim eternal story
Above the sea of time:
Round you light tresses, delicate,
Wind-blown, wander and climb
Immortal, transitory.

Red lips whose curved pride
Is still belied
By soft eyes forest-wild and full of pity
For all sorrow.

White hands, foam-frail you seem;
A vanishing gleam
On the light breaking wave of beauty's tide:
You hold my destiny,
And the fate of all beside
Who follow
Eternally by ways apart
Over enchanted ground,

Lit with the radiance of no earthly day, Where Angus' heart,
Burning through his stringed lute,
Lures with a music sweeter than all sound Wild-hearted ones, blind wanderers,
To go, with foot-fall mute,
By his own way.

# THE BALLAD OF THE FIDDLER

E had played by the cottage fire Till the dancing all was done,
But his heart kept up the music When the last of the folk had gone.

So he came through the half-door softly And wandered up the hill, In the glow of his heart's desire That was on the music still.

And he passed the blackthorn thicket, And he heard the branches groan, As they bowed beneath the burden Of the white fruit of the moon.

And he came to the fairy circle Where none but the wise may sit: And blindness was on him surely For he sat in the midst of it.

And maybe his heart went dreaming, Or maybe his thoughts went wide, But he took his battered old fiddle And he took the bow from his side. And he said, "I will play them such music As never a fairy heard." He said, "I will play them the music I stole from the throat of a bird."

And the sound of his lilt went straying By valley and stream and sedge Till the little white stars went dancing Along the mountain's edge.

And things came out of the bushes And out of the grassy mound And joined their hands in a circle And danced to the fiddle's sound.

And quicker and sweeter and stranger The notes came hurrying out And joined with a shriek and a whistle In the dance of the Goblin Rout.

And all night long on the green lands They danced in a 'wildered ring, And every note of the fiddle Was the shriek of a godless thing.

And when the winter morning Came whitely up the glen, The Fiddler's soul fled whistling In the rout of the Fairy Men.

# IN MERCER STREET

I

### A PIPER

PIPER in the streets to-day
Set up, and tuned, and started to play,
And away, away, away on the tide
Of his music we started; on every side
Doors and windows were opened wide,
And men left down their work and came,
And women with petticoats coloured like flame
And little bare feet that were blue with cold,
Went dancing back to the age of gold,
And all the world went gay, went gay,
For half an hour in the street to-day.

### IN MERCER STREET

### II

### RAGS AND BONES

ATHER 'em, gather 'em, gather 'em O, He shouts monotonous, jolting slow His little truck of rags and bones Over the uneven cobble stones. Ever about him cling and crowd The waifs, a many-coloured cloud All shrilly clamouring, mad with joy, For sticky sweet, or painted toy. Hardly a breath is in the air, Yet every little windmill there Goes whirling wildly, as though it knew With every turn what rapture flew Through all the heavy street, and stirred The stagnant air, till the sad bird, High on the wall, takes heart to sing And hails the simulated Spring.

17

C

## IN MERCER STREET

### III

### LARK'S SONG

N Mercer Street the light slants And straightway an enchanted town Is round him, pinnacle and spire Flash back, elate, the sudden fire; And clear above the silent street Falls suddenly and strangely sweet The lark's song. Bubbling, note on note Rise fountain-like, o'erflow and float Tide upon tide, and make more fair The magic of the sunlit air. No more the cage can do him wrong, All is forgotten save his song: He has forgot the ways of men, Wide heaven is over him again, And round him the wide fields of dew That his first infant mornings knew, E'er yet the dolorous years had brought The hours of captive anguish, fraught With the vile clamour of the street,

The insult of the passing feet,
The torture of the daily round,
The organ's blasphemy of sound.
Sudden some old swift memory brings
The knowledge of forgotten wings,
He springs elate and panting falls
At the rude touch of prison walls.
Silence. Again the street is grey:
Shut down the windows—Work-a-day.

## **NELSON STREET**

To P. J. H.

HERE is hardly a mouthful of air In the room where the breakfast is set, For the blind is still down though it's late, And the curtains are redolent yet Of tobacco smoke, stale from last night. There's the little bronze teapot, and there The eggs on the blue willow-plate, And the sleepy canary, a hen, Starts faintly her chirruping tweet And I know, could she speak, she would say, "Hullo there-what's wrong with the light? Draw the blind up, let's look at the day." I see that it's Monday again, For the man with the organ is there; Every Monday he comes to the street (Lest I, or the bird there, should miss Our count of monotonous days) With his reed-organ, wheezy and sweet, And stands by the window and plays "There's a Land that is Fairer than This."

## IN CUFFE STREET

THE senses stifle in this narrow lane,
Where the fierce merciless summer sun
beats down

On rows of stinking fish, and vegetables
Half rotten, and tortured flowers with stems of
wire

Enforced to live beyond their fragrant hour, A horrid death-in-life. O God of Heaven, Who made the fish to go in cool green ways, And flowers to laugh beside the water's edge, And autumn fruit to lurk in odorous shade, If thou rememb'rest Eden, Lord, look down On this thy world, defaced by usage vile; And send thy fire, and purge away the sin Of those who, losing Eden, would destroy That Eden left unto thy innocents.

## NORTH GREAT GEORGE'S STREET

AST night I lay awake and watched a tree
Outside my window up against the sky:
An old smoke-blackened elm tree gaunt
and high.

First in the darkness I could only see
A something shadowed indeterminately.
But as the slow, faint dawn came creeping on
I saw the boughs untangle one by one,
Then through the darkness came some white
sea-bird

And hung above the garden with strange cries Circling. And with it came a little breeze Over the branches of the neighbouring trees Until it reached the elm tree, and just stirred The little topmost branch, shaped like a cup Delicately, and then the sun rose up.

# PATRICK'S CLOSE

IN Patrick's Close this morning
The larks sang out so well,
So brave and sweet and clearly,
That you could hardly tell
They did not sing in freedom
Above some heathery dell.

And daffodils in baskets
Held out so brave and gay,
Their cups of golden laughter
You'd never know that they
Had drunk their fill of sunlight,
Where skies are never grey.

Only the thin-faced children They looked so grave and old, You'd know at once for certain Though you were never told, They were but exiled wanderers Out of the Age of Gold.

## THE FUNERALS

The funerals pass me day by day, Stately, sombre, stepping slow
The white-plumed funeral horses go,
With coaches crawling in their wake
A long and slow black glittering snake
(Inside of every crawling yoke
Silent cronies sit and smoke).
Ever more as I grow thinner
Day by day without a dinner,
Every day as I go down
I meet the funerals leaving town;
Soon my procession will be on view,
A hearse, and maybe, a coach or two.

# CHILD'S FANCY

# I DEAD LETTERS

Without a sound he comes on silent feet!
But every single night at two o'clock
He creeps along, for I can hear him knock
At almost all the houses in his round,
And the doors open soft without a sound,
And he hands in the letters then, I know,
For folk who died a hundred years ago.

# CHILD'S FANCY

#### II

#### **OMENS**

Last night, it wasn't wind or rain,
And all the fowl in the yard below
Began to flap their wings and crow,
(Something frightened all the fowl!)
And then a dog began to howl.
A dog began to howl and whine
And I knew well (for 'tis a sign
'Tis a sign, I don't know why,
That a soul is passing by),
I knew well as I lay in bed
That someone in the street was dead.
And in the morning, sure enough,
I saw a piece of that black stuff
Hanging on the house next door.
(But wasn't it strange to know before?)

## **NIGHT**

# After the French of Henri de Regnier

And the frail moon now by no wind is tost, And shadow-laden scents of tree and grass Build up again a world our eyes have lost.

Now all the wood is but a murmured light Where leaf on leaf falls softly from the height; The hidden freshness of the river seems A breath that mingles with the breath of night.

And time and shade and silence seem to say, Close now your eyes nor fear to die with day; For if the daylight win to earth again, Will not its beauty also find a way?

And flower and stream and forest, will they not Bring back to-morrow, as to-day they brought, This shadow-hidden scent—this odorous shade? Yea, and with more abiding memories fraught.

## STANZAS-I

After the French of Henri de Regnier
"Je ne veux de personne aupres de ma Tristesse."

AY, sweet, my grief and I, we may not brook Even your light footfall, even your shy look, Even your light hand that touches carelessly The faded ribbon in the closed-up book.

Let be; my door is closed for this one day, Nor may morn's freshness through my window stray: My heart is a guest chamber, and awaits Sorrow, a sweet shy guest from far away.

Shyly it comes from its far distant home,
O keep a silence lest its voice be dumb;
For every man that lives and laughs and loves
Must hear that whisper when his hour has come.

# STANZAS—II

After the French of Henri de Regnier
"J'ai gardé ce miroir où vous vous êtes vue."

HAVE kept still untroubled that clear tide Deep wherein lay Your image in its crystal unconcealed A Summer's day.

For still the sleeping water, all unrest, Stirs faintly deep; As though some dream of that old loveliness Troubled its sleep.

And, sweet, my heart grown sad with long desire Holds hidden too
A memory of the swift and lovely grace
Your girlhood knew.

# ON MADAME ST. JULIEN

From the French of Voltaire

Hermit dwelt I meek and pure, Passionless, for night and day All my heart in ashes lay:
Then I saw you, and desire Wakened soft a sleeping fire, Softly wakened, till you came Blew the sleeping fire to flame.
Now behold me once again Pray (but to St. Julien).

# ON THE DEATH OF A CHILD

From the Japanese

AY, but he is so young, and feet so small Must stumble on the way, and he will fall. I will go down to him who rules the night And say, "Lo, this I give thee, so thou take The little lad upon thy back, and make His path over the sunless meadow light."

#### A MADONNA

# A Picture by Beatrice Elvery

THIS is the very face of her who bent Above the cradle of her infant Lord, Murmuring, as mothers murmur, many a word Of wisdom infantile and sweet; or went With grave proud grace, intent on household things Yet hearing in the calm of the hushed hours, For token of the presence of great powers Assistant, clamour of space-hidden wings. Draw nigh, O foolish worshippers who mock With pious woe of sainted imagery The kingly-human presence of your God. Draw near, and with new reverence gaze on her. See you, these hands have toiled, these feet have trod In all a woman's business; bend the knee. For this of very certainty is she Ordained of heavenly hierarchies to rock The cradle of the infant carpenter.

# TO A GREEK POET

So golden that its very memory
Can stir the heart to sing its ecstasy,
A rivulet to the ocean of your lay.
O heart of golden fire, could you not stay
This leaden age that never more will see
White Aphrodite's naked majesty
Gleam suddenly out of the white sea-spray,
Or Bacchus laughing through his wine-wet hair?
For chastity that wont to dwell apart
Timid and veiled, seeks now no hidden place,
But like a strumpet certain of her art
Shows in the daylight unashamed her face,
And Love your Lord is crownless everywhere.

D

33

# VIRGINIBUS PUERISQUE

And with your years your sovereignty decays; Then think upon the errors of your ways. O think, ye maids, while yet your eyes are bright And shine elate with that high conquering light, That ye will surely come on darker days, As dew caught lingering by the morning rays, As fleetest day that's clipt by surly night. And you, poor fool, that waste your breath in sighs, Mouse-hearted lover, lift your head and laugh, Lift up your head and list to me, and quaff This toast I give, "To any lady's eyes." For one bee wanting who will burn the hive? And beauty is a sea where all may dive.

## A POET

That hears the whisper of the wind of Spring

Was in his song: you would have thought

indeed

That Pan himself had taught him how to sing. But he had wisdom Pan could never teach, Nor any Faun or Satyr ever knew, A sorrow and a joy beyond the reach Of any one of all their heartless crew. He sang the joy of boyhood's careless day, And all the sweet distress of maidenhood, And knowledge proved in every lightest lay Of things whereon the hearts of poets brood; And strong he was to wrestle with and throw The fear no deathless thing can ever know.

## CARMEN NATALE

To a Poet, 1907

HE strength your life has gathered where the bay
Round blue Ben Edar into foam is hurled,
Bear him sea-wise who stretches forth to-day
Small hands towards the tumult of the world,
And all the sweetness that your spring-time knew—
When Pan, who taught the river reeds to sing,
Set your heart singing—fold him like the blue
And multitudinous-mooded sky of spring.
To find earth's music, fronting all its strife,
Be his who comes to earth a very king,
Babe Royal of the strength and song of life.
Nor should he lack for me true welcoming,
O friend, had I the secret of thy song
Wedded to life and strong as life is strong.

# **GLASNEVIN**

October 9th, 1904

HEY peer about his grave with curious eyes, And for his sin they pity him, their chief, With miserable mockery of grief; Beyond their littleness serene he lies, Nor heeds the insult of their sympathies, This man pre-eminent by strong belief In his own heart—a little while, for brief The resting-time is when a hero dies.

Near to God's heart by greatness of thy heart, And nearer by thy sin, O strong of will! Send out thy spirit like a sword and kill Their littleness; no longer dwell apart: Send forth thy spirit like a flame, and burn Through these a pathway for thy soul's return.

# IN AN IRISH THEATRE

Why should we mourn
The Sons of Usna left companionless,
Deirdre's sad loveliness?
Surely it fits us better to be gay
In this our little day,
And singing dance, and flash our midget wings
Over the surfaces of things,
Until the sorrow-heavy years return
Bearing full many a sorrow, many an urn
Wherein earth's kingliest ones so long have slept
Austere, unwept.

For it may be when we have danced our round And known all joys that are above the ground, That we too will be taught in some sad school How to mourn for the kingly and beautiful.

### A FIDDLER

A LL day long about the town,
He had wandered up and down
From street to street, from drink to drink;
At evening he began to think,
"Better, far better, to be dead
Where no thought could find out my head;
Lying in some green place apart
No sorrow could find out my heart;
Laid in the quiet there alone
I should have all my dreams my own:
For, though they know not, when I play
(These fools) I give my dreams away."

# REMEMBRANCE

EEP in some ancient forest fragrant with primeval dew

Two stately forest trees with intermingling boughs we grew;

When I went fierce in gold and black, by

cave and rock and pool

And wooded way, you went beside me lithe and beautiful:

When challenging the light exultant through the air I sped

You flew beside me, all the heaven was our bridal bed.

And when beneath the soundless deep of watery ways I went

For you I fought the hosts of ocean, proud and jubilant.

Ah, gladly would I go again upon a way that brings

Me here, to read again the tale of all my wanderings

In your dark eyes that for a moment look with love grown bold,

And droop 'neath gentle lids, half conscious of the things they hold.

# THE GLEAM

UNDLE the gods away: Richer than Danaan gold, The whisper of leaves in the rain, The secrets the wet hills hold. To follow a leaf on the wind, And joy in the following: Yea, in the following find More than the wise man found, Merlin the foolish wise Who followed on magical ground A vision beyond the eyes Of any of mortal born; Wisdom the highest this, Mortal so shalt thou live, And living heed not the scorn Of the gods in their lonely bliss, Therefore guard well thy heart. O earth-born, harbour thou there No vision but earth can give No rapture but earth may share.

# THE LAND WAR

#### Prelude

SORROW is over the fields,
The fields that can never know
The joy that the harvest yields
When the corn stands row on row.

But alien the cattle feed Where many a furrow lies, For the furrows remember the seed, And the men have a dream in their eyes.

Not so did the strong men dream E'er the fathers of these were born, And their sons have remembered their deeds As the fields have remembered the corn.

# THE SEDGES

WHISPERED my great sorrow
To every listening sedge;
And they bent, bowed with my sorrow
Down to the water's edge.

But she stands and laughs lightly To see me sorrow so, Like the light winds that laughing Across the water go.

If I could tell the bright ones
That quiet-hearted move,
They would bend down like the sedges
With the sorrow of love.

But she stands laughing lightly Who all my sorrow knows, Like the little wind that laughing Across the water blows.

#### **CALVARY**

SWEETHEART, be brave and face with me
The thing that we have done;
Lo, in the quiet garden now
He prayeth all alone—
The Lord we have betrayed; yet we
May go with Him to Calvary.

Even now the brutal soldiery, With lust of slaughter mad, Wait by the quiet garden, where He went secure and glad. Sweetheart, there is sad comfort, see, Three crosses crown our Calvary.

# "THE LOVE-GIFT OF SORROW"

Than those that know but joy, for I have had This thought that is of all my thought more near Than my own heart, this thought for solace. Dear, In the long years to come when you have grown More gentle, almost lovelier, having known The things that wait about a woman's heart; One day when you have turned from all apart And come to your own self again, a thought Will come to you, immortal, being wrought Out of all love and sorrow in my own heart: And you will bend your head lower and sigh Because of that great love that you passed by.

# A VISION OF HOSTING

HAT have the heavens for their wonder of starry glory
To show like these?

I have seen in the flashing of their white swords the story
Of victories.

Forth they go, the conquerors, the path of their going,
To the world's end:
Greet the stars, their brothers, and shout in the sunrise knowing
The sun their friend.

Forth they go, uncaring, as fitteth immortals, How the quest ends:
Here, or beyond red seas, in the flaming portals
They will greet friends.

#### WINTER

HY will you plague me with your loveliness?

Can you not see

How vain is every grace and each caress?

Prithee let be.

Your beauty is no less than when we kept The summer that we knew; But it is winter, sweet, you should have slept The winter through.

For what avail your kisses and your sighs, 'The lovely splendour of your tear-bright eyes? Less than a little wine Poured out upon the grave Of some old glad and brave Dead singer of the vine.

# OUT OF THE STRONG, SWEETNESS

ALF-LIGHT of the dawn of the world,
Tremulous watery plains,
And chaos half dispelled
From the nebulous sea and land,
And through the gloom
The eyes of the gods.

Eyes of the gods, and silence, And sense of the laughter of gods; And there alone in the grey, Slender and gentle and shy, Large-eyed with wonder, and trembling, A herd of deer.

And whisper less loud than a thought, Little ones gentle and shy, Deep in the heart of the wood Waits you, the silence, your home. Hide from the gods and their laughter In leafy ways.

# THE ONLOOKER

HEAR their singing fierce and high And now they pass me one by one And scorn me that I stay alone And look with imperturbéd eye.

They march to battle unafraid Because of songs that I have made.

And one, in passing, turns to me And spits upon me; and my sword Springs to him of its own accord. I hold it fast and let him be; His coward heart is unafraid Because of songs that I have made.

With fierce-flung banners floating brave And song to speed your conquering (Your banners are the hopes I sing, Your songs the courage that I gave); March on, nor waste a thought on me Who sang you into victory.

# THE EARTH-LOVER

E had no joy when Spring had spread
On hill and meadow, field and fold,
Its cloths of silver and of gold;
No joy—he went dispirited,
"All their young beauty will have fled
E'er Summer's splendid tale is told."

And when the Summer burned and glowed And coloured all the air and made In field and forest, hill and glade, The hours go glad and gay and proud: He went as one who bears a load, "Lo! the full blossoms fall," he said.

Nor when the mellowing Autumn moon Hung still in quivering mists of gold On hill and meadow, field and fold, Had he more joy, for night and noon He thought, "Now Winter cometh soon And that old story is all told." And when white winter's icy sway
Held lake and hill and river-tide,
He went with sorrow dumb, and sighed
Because he heard how far away
By frozen waters night and day,
The herons wild with hunger cried.

#### **EVENING**

WILL go out and meet the evening hours

And greet them one by one as friend greets friend,
Where many a tall poplar summit towers
On summit, shrines of quietness that send
Their silence through the blue air like a wreath
Of sacrificial flame unwavering
In the deep evening stillness, when no breath
Sets the faint tendrils floating on light wing
Over the long dim fields mist-islanded.
I will go out and meet them one by one,

And learn the things old times have left unsaid,

# EVE AND LILITH

ITH Adam I have mourned for Lilith flown,
Yea, walked disconsolate in Paradise
Through the green ways of Eden unconsoled,
Though by my side young Eve went wondering
And whispering with her young grace that made
The loveliness of Eden lovelier.
Till, finding unavailing all her ways
And each caress: taught by her woman's love,
That is more subtle than the mind of God,
She found, devised, and perfected a plan
Which, brought to full fruition, closed on me
For evermore, that Eden she abhorred,
Where my sad heart could have but thought
of one
Who walked there in the morning of the world.

# AT THE LODGE

WONDER if they ever thought they knew him, The thing that sat amongst them on the chair, If they ever really heard a god speak through him When his words were like a laughter in the air!

Knew the world their highest dreams could but despair of,

Paradisal, of imagination wrought,

Was the world he lived in, knew best, breathed the air of,

Held as hardly worthy of a moment's thought.

Knew that this, the world they scorned as past redeeming,

By the passions and the senses stormed and stained, Was the very Tir-na-nOge of all his dreaming, Unimaginable, holy, unattained.

Oh! the folly of their wisdom, still unseeing That the flaming of the heart he would conceal Was the very life and soul, the pulse and being Of a world no foolish wisdom could reveal.

# FROM A VERSE EPISTLE

To T. G. K.

AST night the world seemed very fair and sweet
Because a barrel-organ in Grafton Street
Was playing something—nothing new at all,
Something or other out of a music-hall;
And yet, as I passed by, it seemed to me
That something of old earth's first ecstasy,
Came in the halting measure of the song
And stirred my very soul, and made me long
For some quick knowledge, that would give me all
The reason of the moment's festival.

I wonder how it is that when we try
To find what the world's joy is guided by
We have but started, when we are again
Launched out on to a very sea of pain,
And sorrow, and all things that wrong the light,
Because they have so much kinship with the night.

O friend, I think they are the truly wise Who take, and take, and never analyze, For still a wise acceptance seems to be The very crown of all philosophy.

## A VERSE-EPISTLE

T seems but yesterday since you and I
On these same rocks, under the self-same sky,
Lay all day, naked, while the mirrored sun Beat on us from the blue, till we grew one With all that cloudless world of sea and land: Knowing a life we could but understand Each through the other's silence: and too wise To still with any speech such silences. And now there is no blue sky anywhere In all the wet grey world, but in the air The salt wind stings with sense of storm and death, And silence holds the heart and stills the breath. Yet in the very silence once again I look to you out of a world of men, By sorrow grown forgetful of the Spring That hides beyond the grey of everything. And in the silence I once more have won The life we lived together in the sun. And thus it is that I have come to know There is no way henceforth that we must go-O friend, I think even when we are dead There is no path whatever we can tread, But each will find the other by his side

Within the call of silence, though the tide Of Stygian waters dashed on us, and made The very ghosts go howling and afraid. I know I will remember even as now The courage of the heart I knew, the brow Bright still with some unrisen sun of hope: I will remember these, and I will grope Even in the darkness, I will stretch my hand And find you there, and we will understand, Where silence, such as holds the heaven, keeps The solitude of those unsounded deeps.

## IN WINTER

O me who sat beside a frozen lake,
Because I had forgotten the grey sky
And the bleak wind and the red sun that
glowed,

A candle at the feet of the dead world, A thought came winging from some gladder place, Some sheltered cavern where old Boreas, Father of all the winds, with sleepy eyes Lulls the young winds asleep with lullabies.

Or farther still, where banished Autumn sits
In some unbreathing valley, fenced about
With silence. Folding great arms motionless
Beneath his bowed head, sorrow-heavy, and dreams
Of quiet places and a harvest moon,
And many-coloured woods and odorous leaves,
And hazel branches heavy with brown fruit.

And yet I had no joy of all my thought, Because a heron wild with hunger screamed By that old dún across the frozen lake.

# A COTTAGER

HE rafters blacken year by year,
And the roof-beams under that once were green.
'Twas himself that cut them and brought them here,

But who has count of the years between?

And Autumn comes, and its withering, And Spring again and the fields are green. Winter and Summer and Autumn and Spring, Yet who has count of the years between?

The big old clock by the window screen Keeps count of the hours both day and night. I mind the time when its face was white, But who has time of the years between?

# IF THERE BE ANY GODS

ILD birds flying across the moon,
Sedges singing beside the pool,
Long hills quiet for mile on mile,
Water ruffled by winter wind,
All that the fields in their silence tell—
These are the gifts of the Gods to men.

#### **CRUSADERS**

HEN you are cruel all my thoughts arise Like brave crusaders, and with hearts elate Fare forth to battle and a land that lies Beyond the passionate stress of love and hate.

Forth to the conflict fares each warrior Seeing with prophet ecstasy, calm-eyed, Where far before him lies the sepulchre Of all the sacred hope for which he died.

# THE PURPLE ROBE

"L'amor che move il sole e l'altre stelle."-DANTE.

PRAY you leave me comfortless,
For nevermore can I surprise
That sweet and passionate distress,
And virgin wildness of your eyes.

With love's most ancient order one, Initiate and forlornly wise, I am made captive with the sun And all the prisoners of the skies.

# DAY AND NIGHT

HILE still the dusk was magical, And night an unknown way, I watched the evening shadows fall, Impatient of the day.

And now when night's a travelled land, Dusk a familiar face, I seek from day's departing hand A sacramental grace.

# IN SÆCULA SÆCULORUM

OWN to the grass the chestnuts sway
A shower of undissolvéd snow
With flowery laughter—can they know,
With every little wind of May
Their loveliness must drift away?

O falling blossoms, laughing still, What secrets have your branches stored Deep in your sun-steeped blossoms' hoard, That so your wealth of bloom is poured Forth to the Sun and the winds' will?

Lo! all their branches flash to me Their scorn of such a questioning. With light, a silvery sound, they sing: Our will, is with the will of spring And all the years' desire; and we Die thus into eternity.

# TO EITHNE

A LL the swift loveliness your girlhood knew
Is hid away;
No longer, unregarded as they flew,
Your tresses play:
Yet there is something in your mien and mood
More gravely gay.

No more a child's distress of tears unshed Troubles your mind;
No longer, with sweet tears for a flower dead Your eyes grow blind:
But, sweetheart, there is something in your eyes
More wisely kind.

#### TO A POET

TOO, with Ireland, loved you long ago
Because you sang, as none but you could sing,
The cause we held the dearest; now I know
How vain your love was, and how mean a thing.

And not to you whose heart went anywhere Her sorrow's holy heritage belongs:
You could have made of any other air
The little careful mouthfuls of your songs.

#### **COMMUNION**

That have no heed of day or night,
Beside the poplars, grey and still,
Beside the poplars still and high,
Where bats fly whistling in dim light,
And draw the night on with their wings,
And dark, unmoving shadows lie
On paths that know strange visitings,
I go with will like the wind's will
For solace of earth-exiled things.

#### **PESSIMISTS**

HE world-fruit withers on the tree Since there is none to pluck, for we Who walk beneath the burdened boughs

Go sadly, with earth-bending brows
Saying, "In some age of old
These branches bowed with living gold."
Saying, "Earth's latest fruit is shed
And all her sweetness harvested."
And only when some golden gift
Falls at our very feet, we lift
Our heads awhile, and sighing, say,
"How strangely in earth's memory stay
These quaint half-hidden things that hold
Something of the age of gold."

# **POPLARS**

AM no longer worthy, O my trees, Alien I am in your high companies, The royal quiet of your silver ways My spirit like a king uncrownéd flies.

From that high kingliness ye may not bend But even your silence seems to beckon me: O stay me not, I have a path to tread And ways ye know not of await my feet.

And it may be I shall return again, But I shall come no longer bowed and sad; I shall come crowned a king, and in my train The conquered glories of an alien land.

#### **INVOCATION**

PIRIT whose beauty has so linked my dream Of that fair world to this that I would deem That other world scarce worthy of a thought, Or high endeavouring, were it not wrought Of that same loveliness which fashioned thine: Here at thy beauty bowed as at a shrine How shall I praise, how shall I sing you sweet? Along this path made quiet by your feet I come with homage of a heart grown still With adoration,—Flame of beauty, fill This silence out of adoration wrought; Thou shepherdess of every holy thought, Goddess of Quiet, Light of hidden ways Come as the quiet evening to the day's Most sacred hour, as dusk to the bowed head Of eve to holy silence quieted: Come as the golden moonrise, silently Temper the white stars' cold austerity; And make this waiting heaven of my love Worthy of thee as the white ways above.

#### TO THE END OF DAYS

WOULD seek out all frail immortal things To make your praise; That men may think of you and dream and dream To the end of days. When the grey world a phantom goes By that last way, Your name will breathe again on shadowy lips And men will say: "The stars that are a living song of light By flaming seraphs hymned, Burn low, but far beyond their wavering night Her beauty burns undimmed." No empty praise, belovéd, this I bring Out of a bleeding heart; Because I know all sorrow and joy to come Have sundered us apart. All the long, sorrowful, glad years to come To the end of days, Beloved, have hidden your beauty away from me, Who sing your praise.

# THE DANCER

ANCE, dance with your laughter-filled eyes
And your red lips apart:
You are dancing beside the red sea
Of the blood of my heart.

Dance, dance though the troubled waves glimmer A terrible white:
Oh, it is not the moon that is shining
With such a pale light.

Dance, dance, though the waves have ebbed back From that nebulous coast, Can your sorrow bring back the red tide To the heart of a ghost?

#### THE HALF-DOOR

ARK eyes, wonderful, strange and dear they shone,
A moment's space;
And wandering under the white stars I had gone
In a strange place.

Over the half-door careless, your white hand A moment gleamed; And I was walking on some great star-heaped strand, For ever it seemed.

I would give all that glory to see once more,A moment's space,Your eyes gleam strange and dark above the half-door,Your hand's white grace.

#### **MEMORY**

IT touched the city, and over all its clamour Laid suddenly the peace of lonely ways; Silent it stands, finding the ancient glamour Purple-robed as in the kingly days.

It touched the trees that all day long had slumbered As souls that wait the resurrection call; And at its touch they stood forth disencumbered Of daylight that clung round them like a pall.

It touched my heart, and deep within it lying (The barriers of a thousand ages gone)
The spirit woke and knew the life undying,
And freedom-winged sprang up to meet the dawn.

# ON THE EDGE OF THE DESERT

PERHAPS we stood together, you and I,
Hopeless and motionless by some grey sea
That mocked monotonous our sad hearts' cry,
Seeing all joyous things go drifting by
Afar beyond our calling. Or it may be

That we two went together where the glow Of some great joy that burned to noonday heat Had parched our hearts away, and we would go To some valley far distant, where we might know Sorrow a dew about our burning feet.

Belovéd, what of all our wandering?
Either joy dead or sorrow a fugitive
For ever, and this only a certain thing;
Your eyes, tear-dimmed, seek mine for comforting;
And there is no comfort that I can give.

#### UNDER THE HILL

Since they are gone whose wondering eyes
Saw no sun rise, nor in its light
Hold a God hidden; in their night
No moon without its magic rise.

Uncomprehended, strange and far Move all the stars within the deep With sun and moon, and exiled keep Their old high converse, star with star.

Only by dreams initiate Or death, we wait the homing tide When the dream-heavy gates swing wide The gate of horn—the ivory gate.

# A SONG IN PRAISE OF LOVE

OVE that is lord of happy hours
Can pipe in many lays:
Sing like a bird in leafy bowers,
Or gladden lonely ways.

To meek or proud, to low or high, When that old tale is told; Though love be shyest of the shy He can outface the bold.

For love, though he be tyrant, dowers His captive with such grace, That over all the world he towers And wears a kingly face.

Ah love, my lord, if I could sing
Thy praises manifold;
The books that all the world could bring
Would not my ditty hold.

#### **HOMAGE**

And the sedge to the little breeze, And my heart to you, white brow, And deeper than these.

When the wind passes
And the little breezes die,
The sedge will be raised from the grasses,
The trees to the quiet sky.

Trees will find homage new And the sedge unmindful be: But my heart bows to you, White brow, eternally.

#### THE FAUN

TELL me, O happy wandering shade, who knew Our earth in gladder times, before that horde Horse-hearted, lust-embittered, heavy-eyed, Trampled the golden fields of Arcady O happy, happy shade, With leaden hooves. When the hours went light-hearted, and the earth Had still a music for their dancing feet. O happy shade, speak, speak to me of days Sated with golden hours that leaped at last To glorious consummation on the pyres Of their own dying splendour; and of dusk That led to life anew with new delight; When voices, sweeter than the breath of dawn, Sang, mellow-throated, through the evening woods: Or Pan himself, low breathing melody, Made all the listening woods with slumber glad; Until the moon in her far quiet world, Grew pale with envy of your forest joys: O wandering shade, what joy of all your joys Has drawn you with its very memory From Lethe's ways to peer with wistful eyes Upon the threshold of a world more grey?

#### AN EPILOGUE

OME, heart, and put away your pain,
For it is nothing new,
That I must face the fight again
With none to friend but you;
Come on beneath the changing skies
For still the quest is new,
While there is still a sun to rise
An earth to catch the dew.

# THE PILGRIM

MYRIAD golden suns have burned Into my heart and left it cold, And all the old time seems but a tale To some half listless hearer told: Some drowsy half articulate rhyme In this dim ingle nook of time.

O fiery-hearted days of old, In vain you flowed a burning tide; In vain you poured your spendthrift gold: The vanishing splendour of your pride Lives but a flickering torch to light My feet into a deeper night.

8 I

#### THE POPLARS

S I went dreaming
By the grey poplar trees,
They bent down and
whispered
Words like these.

"In a far country
There is a lonely glen,
Hushed with the foot-fall
Of shadowy men.

"Shadowy and silent, And grey amongst the trees That have long forgotten The sound of the breeze.

"And one tall poplar Grows in that land; The chain of God's silence, Held in his hand."

This I heard As I went dreaming, By the grey poplars In the purple evening.

# THE END OF THE QUEST

HEART, to follow after
For all your days,
Where with light feet she goes
Laughing to the wild rose,
And in her laughter
The wildness of forest ways.

O heart, O heart, to find her In the deep wood, Lighting a moment's space Some shadow-haunted place; Creep there behind her Enthralled of the quiet mood.

O heart, O heart, to clasp her!
Heart, foolish, proud,
Would not the light grow sad,
O blind one, clasped of shadow?
Will sunset gates of jasper
Swing wide to the east-cold cloud?

#### ANGUS—I

SWEET, for your sake they are in league with us, the wind and air,
For deep within the heart of earth is pulsing everywhere

The golden heart of Angus; all its loveliness

and pride

Are but the joy of him who has the living earth for bride.

This summer air, light wanderer, that laughs upon the wind

Of his own singing gladdens all the path our feet must find;

We cannot stray from love's highway who go as the wind wills

For Danaan laughter lingers in the heart of the green hills.

#### ANGUS-II

And read it in the silence of the trees:
And, surely, only your own self had brought
A joy my heart holds holier than these,
Your wild and sweet and maidenly wise words
That on the autumn greyness of my thought
Came flashing down like gold and silver birds.
Sweetheart, in your own praise I did you wrong:
For, wondering at the wisdom of your days
And setting forth my wonder in a song
I, too, forgot awhile, in this blind age,
That all the ways of Angus are your ways
And all his wisdom is your heritage.

# IN THE VALLEY OF THE HAZELS

A LL along the way that winds beside the faery mound
Where the wind-blown bells beneath the hazel branches sound,

Quietness and peace were on the trees as we

went by:

Glad with peace and quietness we wandered, you and I.

Bending back you smoothed away the tresses from your eyes,

Faery grace in every feature, I, with no surprise, Would have seen you float away upon the air's deep blue:

But your human heart, my bird, was here with

me I knew.

Child, I think from out that world of beauty

you were sent;

In your guiding presence fearless I a stranger went: I a child of night-time, you a daughter of the sun, For the twilight time, my bird, I knew had made us one.

#### CHILDREN OF KINGS

ISTLESS the world dreams on with heavy lids;
All beauty lives but in dead carven stone;
Grandeur is shut into the pyramids:
Our love repeats some ancient singer's moan:
And all our striving can but bring again
A life wrought out and perfected by ancient men.

O miserable race to live so late,
We can but worship that which taught the Greek;
Knowing that great perfection, 'tis our fate
To lose, by very knowledge, that we seek:
Save where an instant only, through some dream
Of the world's passion, the white limbs of Helen gleam.

# THE ENCHANTRESS

ECAUSE you went beside me, smoothing lightly Your light tresses the wind set wavering, All the hours went winged with immortal pinions, And a falling blossom seemed an eternal thing.

Because you went beside me, touching lightly White-plumed apple-blossoms with whiter hand, Leafy ways seemed full of eternal sunlight, The lawn we wandered over a faery land.

Because you went beside me, laughing lightly, Circling ripples of sound to a silent shore, Sorrow went winging away from my heart for ever, Home to the silence winging for evermore.

#### **ENVY**

PINE trees swaying, swaying slowly, Envy not my lady so, Though she moves with lovelier motion Than your swaying boughs can show.

Sigh not, little breeze, O sigh not In the tree-tops everywhere; Though you have no sound more joyous Than her laughter on the air.

Pout not so your lips, red rosebud, Red lips green engarlanded; Though her mouth has lovelier moulding Round her soft lips' lovelier red.

Envy not, O wild red rosebud, Sighing breeze, and pine tree tall, One whose beauty makes the world you Live in, lovelier for you all.

#### THE PATH

REMULOUS grey of dusk
Deepening into the blue,
It is the path that leads
Ever to you.

Child of the dusk, your eyes, Quietly light my way: Quiet as evening stars, Quiet and grey.

All the magic of dusk, Tremulous grey and blue, Gathers into my heart, Quiet for you.

#### THE UNPITYING

HAVE been traitor to the stars, A renegade from sun and dew; O heart that fixed my prison bars, I have been faithful still to you.

I know the sun is comrade true, And still a friend in every star I know, and round me falls the dew: O heart, still cold to me you are.

#### IN MEMORIAM

HILE the weak music went vacillating in waves

And while my heart went with it, even as one that craves

Companionship of the unknown, sweetheart, you came,

Flashing through my vague night of thought a sudden flame,

And all my heart was yours: lo, with bowed, reverent head

I who but loved you living, worship you dead.

But you have fled again, and nought but the unknown

Faces my faltering steps, and I am all alone.

Tell me, tell me, is there no power at love's command

Whereby my heart may reach unto that morning land

Where your brave heart goes glad for earth's night vanished?

I who but loved you living, worship you dead.

O sweet and glad brave virgin spirit who alone Braved all the unsounded depth and night of the unknown,

How could my sad heart's weak and futile questioning

Have gained to that clear heaven from whence your spirit's wing

Caught from the unrisen sun its glory of morning red?

I who but loved you living, worship you dead.

# AN ENDING

ETWEEN your words that seem like the old words, Between your thoughts that hold no hint of change, Falls softly as the silent wings of birds, Breathes softly something sorrowful and strange. So be it. Let us part, I have no blame. What other use had life? For this I came To know a little joy, a little strife, A moment of eternal agony; These to have known, and then to cease to be: How can I blame you, sweet, who gave me all, Giving naught, though my heart in ashes fall It will arise to find in a new life The old joy perhaps, perhaps the ancient strife. But this I know, with the old sorrow moved

Of those who love not as the wise have loved.

## **KNOWLEDGE**

IKE a shadow I go in sunlit ways.
Why have you set me on this crazy path?
From the warm sun-life I must go apart.
I must go in the shadows, for my heart
Is like the waning moon with a vain love.
Yet with a glad quiet heart I move,
Lords of the flaming hours; for one who hath
A king's brow, and the proud quiet of a king
About him for apparel, and a king's voice,
Though his voice be the silence, whispered to me
Under the moon-white branches such a thing
As would make men in the cold ground rejoice,
For all their dead hearts, knowing of things to be.

# FROM "THE BOOK OF THE PILGRIM"

ITH sorrow I have coloured all my days, And I have scattered in unfrequented ways Dead leaves out of the forest of my thought. O flaming hours long vanished I have sought Your flying feet in ways that knew you not, With tears and fruitless supplications sent Against the high implacable battlement Of heaven, and cried out with a loud despair To your unheeding towers and highways fair. O fiery minarets, once I walked within Your windy ways exultant, till the sin That hurled me down to walk these wintry lands Plucked at my heart with cruel curvéd hands. Exult not, tireless splendours, I have gone Within thy walls, with radiant vesture shone, But I have found a radiance dearer far Than any you can show, though every star Pours a glad homage at your dancing feet. For I have gone in lonely ways to meet One who beneath the quiet sickle moon

Comes out of the silence that is her dún With feet of moon-white radiance, and I find A dearer music on this wintry wind Than all your songs, O choiring voices high, Though all the heavenly fields eternally Swell your glad chorus.

97

# TO THE LADY OF THE POPLARS

A SONG for you, a song I made
Of glimmering moons and moon-white ways,

And branches woven into shade Where quiet goes; to make your praise, I sought in these, and dreams of these, My Lady of the Poplar trees.

Ah, deeper quiet he must seek,
And deeper-shadowed ways I ween:
Peace hidden of no earthly trees,
Radiance no earthly moon has seen,
He must seek out who sings to please
My Lady of the Poplar trees.

### RELIGIO FEMINÆ

HERE are some girls I know dress thus and thus Because of Winter, Summer, Autumn, Spring, Or some such thing;

Slaves of the year, and yet for all their fuss They will be left by a sudden season Dressed out of reason.

Dressed out of reason.
But you, sweetheart, for all your carelessness
Have never fear of treason
From any season,
For all the year
Like a girl friend
Is with you, sweet,
From beginning to end:
So there is the year's reason
In all your dress.

#### AT SUNSET

O all who went adventuring at the last, And to new voyages at sunset passed, Too brave at heart, too high of hope, to see Their sky horizoned by mortality. Oisin, who left the ease that age had earned, That he might win to where the Fianna burned; And him who found new hopes invincible Because the sea had something yet to tell: And many another one who, scorning death, Went forth enkindling with his latest breath To glory and a never-dying flame, The funeral pyre that lights a hero name. These lines I consecrate that they may aid Me when I go upon that last crusade, For though the west be grey and no light linger Where beckoned once the sunset's flickering finger, No business of the earth will hold me back From seeking out where they have found a track. I will launch forth elate, and leave again These little harbours and the ways of men, And light again all that old western fire With the red sunset of my last desire.

ORDS of the morning, since you set
Within this ancient heart,
The flame that burned my youth away
And set my life apart:
I bring you in this urn of truth
The dust-white ashes of my youth.



#### By Seumas O'Sullivan

#### VERSES SACRED AND PROFANE. Royal 16mo. 1s. net.

PRESS OPINIONS OF "VERSES SACRED AND PROFANE" AND "THE TWILIGHT PEOPLE"

"Some of his passionate poems have a touching emotional sincerity."

—The Daily News.

"There is nothing quite so fascinating as the discovery of a new poet, and for that reason some of us will not readily forget the first reading of Mr. Seumas O'Sullivan's 'Twilight People.' It sounded the authentic note, it said a new thing in a new way . . . A true poet inspired by the noble ideal of expressing beautiful thoughts in beautiful words."—The Northern Whig.

"Mr. Seumas O'Sullivan in 'Verses Sacred and Profane' gives us much of the fine gold of poetry. In sheer delicacy of workmanship his verses could scarcely be surpassed."—Black and White.

"He is the literary successor of those old Gaelic Poets who were fastidious in their verse, who loved little in this world but some chance light in it which reminded them of fairyland."—Æ, in Sinn Fein.

"A remarkable little volume . . . . A poet who is getting to write like this is one, we think, of whom all who care for the verse of the present day should take note."—The Irish Times.

"Far more conspicuous than any 'influence' in this is the skill in words, the delightful craft of the verse . . . . He can write poetry which, as poetry and irrespective of 'movements' and 'schools,' is worthy of praise."—The Academy.

"His lines are full of wistful and strange cadences that make one feel as though one were listening to what I will call, not fairy music, but rather a kind of tremulous shadow music. . . . A book that all lovers of poetry will wish to have and to hold.—To-Day.

"Mr. O'Sullivan's verse is all of it of distinction, and this little book gives him very high rank among the Irish poets of to-day.—The Northern Whig.

"It is chiefly in that subtle, elusive quality known as 'atmosphere' that Mr. O'Sullivan excels. . . . He has created an ideal world of wondrous and unimagined beauty, a world of mystic sorrows and yearnings. . . . Mr. O'Sullivan is of the royal race of poets."

—The New Age.

#### RECENT POETRY

THE HILL OF VISION. By JAMES STEPHENS. Cr. 8vo., quarter buckram. 3s. 6d. net.

# INSURRECTIONS. By James Stephens. F'cap. is. net.

"These are little pieces which strike in simple language, an individual note—often humanly dramatic, though, perhaps, the

best is the descriptive 'Chill of the Eve.' "-Times.

"Mr. Stephens is a young man; if he will work he has a great future before him. It is in him to write poetry, fine poetry.

If he continues to be brave and strong he will win for himself a poet's fame, and enrich his generation with that gift whose worth is far above rubies—Inspiration."—Irish Times.

"We hope this insurgent will not easily be quelled; we think he

has a future."-Morning Leader.

"His merit is that poetry is not with him an echo, but a new way of saying new things."—Northern Whig.

"It is a distinctive, little volume, stamped with the impress of a clear-cut personality."—Freeman's Journal.

#### ETAIN THE BELOVED AND OTHER POEMS.

By James H. Cousins. Crown 8vo. 3s. 6d. net. Author of "The Bell-Branch," "The Quest."

### THE BELL-BRANCH. By James H. Cousins.

Boards, Irish Linen back, 1s. net. "Marked by a polished simplicity."—Times.

"There is no better test of the work of a publishing firm than the quality of the verse it issues, and judged by that standard Messrs, Maunsel need fear no comparison with any of their rivals. If the Irish public does not read modern poetry the fault lies with itself, for inside the last few years it has been offered the best of the work of the new school of writers at prices within the reach of the poorest, and in a form that no true book-lover could resist. Mr. Cousins... has gradually perfected a method of self expression, and his verse, exquisitively-fashioned, delights with its individual note."—Northern Whig.

THE QUEST. A Book of Poems. By JAMES H. COUSINS. Crown 8vo. Paper, 1s. net.

"An imagination filled with haunting and refreshing images."

—Black and White.

MAUNSEL AND COMPANY LTD. 96 MIDDLE ABBEY STREET, DUBLIN



·679 K

### University of California Library Los Angeles

This book is DUE on the last date stamped below.

none .e-val: 310/825-5188

MOV 0 1 2004

